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| **Anmeldebogen A** | | | | | | | | | Meldeschluss: | | | | | | | | | 20.10.2019 | |
| Bitte für jede Rasse einen separaten Anmeldebogen ausfüllen. | | | | | | | | | | | | | | | | | | | |
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| am: | | | | | 01. November 2019 | | | | in: | | | Herten-Scherlebeck | | | | | | | |
| Art der Schau: | | | | | **Clubschau – Hermelin und Zwergkaninchenclub W193** | | | | | | | | | | | | | | |
| Lokal: | | | | | Maschinenhalle, Scherlebecker Str. 260, 45701 Herten-Scherlebeck | | | | | | | | | | | | | | |
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| Name, Vorname: | | | | |  | | | | | | |  | | | |  | | | |
| Straße: | | | | |  | | | | | | | Telefon: | | | |  | | | |
| PLZ, Wohnort: | | | | |  | | | | | | | Verein: | | | |  | | | |
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| B-Bogen per Mail an: | | | | |  | | | | | | | | | | | | | | |
|  | |  | | | (Bitte leserlich schreiben) | | | | | | | | | | | | | | |
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| 1.0  0.1 | | Rasse / Farbe | | | | | | | Kennzeichen  rechts / links | | | | Eigene  Zucht | | | | ZG  1/2/3 | | Verkaufs-  preis |
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| **Meldegebühren:** | | | | | |  |  |  | |  | **Gesamt** |  | |  |  | | | | |
|  |  | | Tiere Kostenbeitrag je | | |  | 2,50 | € | |  |  | € | |  |
|  |  | | Zuschlag für Zuchtgruppe je | | |  | 2,50 | € | |  |  | € | |  |
|  |  | | Ehrenpreisspende | | |  | | € | |  |  | € | |  | Vereinsstempel | | | | |
|  |  | | | | | | | | |  | | € | |  |  | | | | |
|  |  | |  | | |  |  |  | |  |  |  | |  | Unterschrift Vorsitzender | | | | |
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|  | | | | | | | | |  | | |  | |  | Unterschrift Aussteller | | | | |
| **Info für den Aussteller:** | | | | | | | | | | | | | | | | | | | |
| Der Aussteller erkennt die zur Zeit gültigen Allgemeinen Ausstellungsbestimmungen des ZDRK sowie die von der  Ausstellungsleitung herausgegebene Schauordnung ausdrücklich an und meldet nachverzeichnete Tiere. | | | | | | | | | | | | | | | | | | | |