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| **Anmeldebogen A (KS)** | | | | | | | | | | | Meldeschluss: | | | | | | | 01.11.2016 | |
| Bitte für jede Rasse einen separaten Anmeldebogen ausfüllen. | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| am: | | | | | 26. und 27. November 2016 | | | | | | in: | Bocholt | | | | | | | |
| Art der Schau: | | | | | **30. Kreisschau des Grenzlandkreisverbandes Borken** | | | | | | | | | | | | | | |
| Lokal: | | | | | Freizeithalle „Am Aasee“, Hochfeldstraße 52, 46397 Bocholt | | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | |
| Name, Vorname: | | | | |  | | | | | | | | | | | | | | |
| Straße: | | | | |  | | | | | | | Telefon: | | | |  | | | |
| PLZ, Wohnort: | | | | |  | | | | | | | Verein: | | | |  | | | |
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|  | | Meldung als Zuträger | | | | Name: |  | | | | | Telefon: | | | |  | | | |
|  | |  | | | |  |  | | | | |  | | | |  | | | |
|  | | Meldung als Helfer | | | | Name: |  | | | | | Telefon: | | | |  | | | |
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| 1.0  0.1 | | Rasse / Farbe | | | | | | | | | Kennzeichen  rechts / links | | Eigene  Zucht | | | | ZG  1/2/3 | | Verkaufs-  preis |
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| **Meldegebühren:** | | | | | | |  |  |  |  | **Gesamt** |  | |  |  | | | | |
|  |  | | Tiere Kostenbeitrag je | | | |  | 2,50 | € |  |  | € | |  |
|  |  | | Zuschlag für Zuchtgruppe je | | | |  | 2,50 | € |  |  | € | |  |
|  |  | | Tiere Futterbecher je (falls gewünscht) | | | | | 1,50 | € |  |  | € | |  | Vereinsstempel | | | | |
|  |  | | Tiere Futtergeld je | | | |  | 0,25 | € |  |  | € | |  |  | | | | |
|  |  | | Porto + Drucksachenanteil | | | |  | 1,50 | € |  |  | € | |  | Unterschrift Vorsitzender | | | | |
|  |  | | Katalog (Senioren) | | | |  | 4,00 | € |  |  | € | |  |  | | | | |
|  |  | | Dauereintrittskarte (Senioren) | | | | | 3,00 | € |  |  | € | |  | Unterschrift Zuchtbuchführer | | | | |
|  |  | | Ehrenpreisspende | | | |  |  |  |  |  | € | |  |  | | | | |
|  | | | | | | | | | | |  | € | |  | Unterschrift Aussteller | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Info für den Aussteller:** Meldungen über Fax, E-Mail oder Einschreiben werden nicht entgegengenommen! | | | | | | | | | | | | | | | | | | | |
| Der Aussteller erkennt die zur Zeit gültigen Allgemeinen Ausstellungsbestimmungen des ZDRK sowie die von der  Ausstellungsleitung herausgegebene Schauordnung ausdrücklich an und meldet nachverzeichnete Tiere. | | | | | | | | | | | | | | | | | | | |